

Allan W. Fung
Mayor



Edward Garcia
Chairperson

*Cranston Census Complete Count Committee
City Hall
869 Park Avenue
Cranston, RI 02910*

MEETING NOTICE

**THE CRANSTON CENSUS COMPLETE
COUNT COMMITTEE
WILL MEET ON MONDAY,
FEBRUARY 24, 2020 AT 2 P.M.
AT CRANSTON CENTRAL PUBLIC LIBRARY
IN THE C-LAB**

AGENDA

- I. CALL TO ORDER
- II. APPROVAL OF MINUTES – 1-15-2020
- III. CHAIRPERSON'S WELCOME AND INTRODUCTIONS – EDWARD GARCIA
- IV. OLD BUSINESS
 - A. THE COMMITTEE MAY DISCUSS AND TAKE ACTION REGARDING THE RHODE ISLAND FOUNDATION CENSUS OUTREACH GRANT
 - B. THE COMMITTEE MAY DISCUSS AND TAKE ACTION ON STRATEGIES TO ASSIST IN ENSURING A COMPLETE COUNT IN THE CITY OF CRANSTON, INCLUDING OUTREACH, COORDINATION WITH COMMUNITY ORGANIZATIONS, EVENTS, SOCIAL MEDIA, AND A MARKETING CAMPAIGN
- V. NEW BUSINESS
 - A. THE COMMITTEE MAY DISCUSS AND SCHEDULE ITS FUTURE MEETINGS
- VI. ADJOURNMENT

Posted on 2-19-2020 at 12:25 p.m.
By Nicholas J. Lima